NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE								
(board, committee, commission, authority, etc.)								
WILL BE HELD AT		5:30		P.M.				
ON	M	Monday, January 11, 2021						
LOCATIO	VIA ZOOM FOR WHITMAN MIDDLE							
MEETING			SCHOOL					
100 CORTHELL AVE								
WHITMAN								
(full description of location - street address, hall, office and building)								
IN THE TOWN OF WHITMAN MASSACHUSETTS								
(signed								
by)		Michiele	Mindberg			EXEC. ASST. TO SU	IPT.	
(Signature & Title)								
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)							
(Title of board, committee, commission, etc.)								
Date	January 6, 2021							

Meetings may be held <u>remotely</u> in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

Pledge of Allegiance Moment of Silence

- I. Approval of October 19, 2020 meeting minutes
- II. MSBA Enrollment forecast
 - 1. Summary of meeting with MSBA held on December 9, 2020
 - 2. Additional information to be considered for District enrollment projections
- III. Discuss timelines and deliverables:
 - 1. Notice of Eligibility Period concludes February 26, 2021
 - 2. Feasibility Study Agreement date is February 26, 2021
 - 3. MSBA next meeting anticipated April 2021
- IV. Determine next meeting date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting.

Posted by WHRSD clerk **01-06-2021 at 12:00 PM** for WMS Building Committee for Feasibility Study meeting 01-11-2021